



**SOUTHERN INDIANA LEATHERNECKS DETACHMENT #931**  
MARINE CORPS LEAGUE  
P.O. BOX 184  
JASPER, INDIANA 47547-0184

February 2010

RE: 6<sup>th</sup> Annual Southern Indiana Leathernecks Armed Forces Day 5K Run

Dear Friend of the Southern Indiana Leathernecks,

On behalf of the Marines of the Southern Indiana Leathernecks Detachment, I wish to invite you to become a sponsor of our sixth annual 5K Run. Your support will allow us to put on a quality event that will help us raise the necessary funds to continue our mission of helping those in need.

This is a fundraising event to support the activities of the Marine Corps League, Southern Indiana Leathernecks Detachment. Some examples of our activities include: sending phone cards and care packages to deployed Marines, providing funding for scholarships, assisting the Indiana Veteran's Home in the purchase of needed equipment, participating in a wide variety of veteran's events and local area parades, providing speakers to local area schools, and assisting Marines and former Marines and their families when needed.

Sponsors are needed to defray the cost of event T-Shirts, water, refreshments, prizes, and advertising. Sponsors will see a return on their dollars by having their names emblazoned on event T-shirts (400 minimum to be distributed). Sponsors may contribute in the following categories: PLATINUM - \$500 and up, GOLD - \$300-\$499, SILVER - \$100 - \$299, and BRONZE - \$50-99. Your gift of sponsorship is tax deductible. Our TID will be provided to participating sponsors.

This year's run will be held on Saturday, May 15<sup>th</sup>, which is Armed Forces Day.

Please make checks payable to Southern Indiana Leathernecks. Contributions may be given directly to our representative or mailed to the address on this letterhead. Our website at [www.sildmarines.com](http://www.sildmarines.com) has complete event information, points of contact, and membership information.

Semper Fidelis

Capt Dave C. Englert USMC (Ret)  
Commandant  
Southern Indiana Leathernecks Detachment #931