

16th Annual Armed Forces Day

5K Run/Walk

Saturday, May 16, 2020



Jasper Youth Sports Complex
1401 W. 12th Avenue, Jasper

www.SILDMarines.com/5krun.htm
(For Information, Registrations, Course Map and Results)

Race Day Registration at 7 a.m.
Race Starts at 8 a.m.
(Eastern Time/Fast Time)

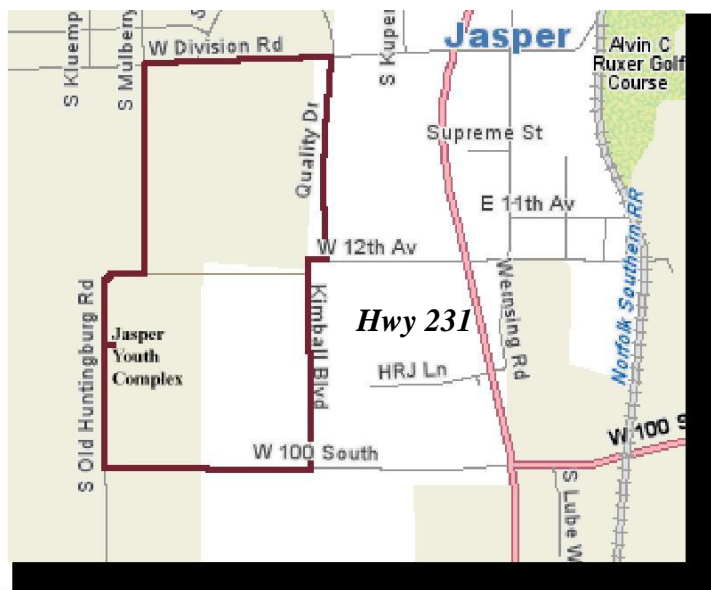
Entry Fees:

- \$20.00 Pre-registered. Postmarked by 9 May 2020
- \$25.00 Registration on Race Day
- \$15.00 T-shirt purchase only

Cash prizes for Top Finishers
Age Group Awards

Make checks payable and mail to:

Southern Indiana Leathernecks
P.O. Box 184
Jasper, IN 47547-0184



Armed Forces Day 5K Registration Form

WAIVER:

MUST BE COMPLETED FOR ENTRY TO BE ACCEPTED.

Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ eMail _____

Gender (M / F) _____ Birth Date (MM /DD / YY) _____

“I, hereby for myself, my minor child (if applicable), my administrators, heirs and assigns, hereby release, waive and forever discharge the Marine Corps League, Dubois County, the City of Jasper, it’s boards, elected and appointed officials, and it’s employees, and the sponsors for all claims, demands, actions whatsoever for property damage or personal injury, including death, that may arise or grow out of my participation or my minor child’s participation in this event. I also agree to indemnify and hold harmless the City of Jasper, it’s boards, elected and appointed officials, and it’s employees in any claim, damages, expenses, or action, including attorney fees, assessed or brought against them because of my acts or omissions or the acts or omissions of my minor child. I am in adequate physical condition for this event. I agree to follow the rules of the race and to permit myself to be removed from competition if, in the opinion of the race administrators, my continuing would endanger my health.”

T-Shirt Size S M L XL 2X (Circle One)

Signature (Parent or Guardian, if under 18 years of age) _____

Date _____