

October 8, 2022

### Registration Information

The Golf Scramble per person entry fee of \$45 includes hamburgers, hot dogs, and lots of prizes.

Mulligans will be for sale for those of us with less than stellar golf skills.

**\$10,000 Hole-in-One  
sponsored by  
ISU Krapf-Bartley Insurance**

Late registration the day of the event will begin at 12 noon at the Buffalo Trace Golf Course (1728 Jackson Street, Jasper, Indiana.

Proceeds will support the mission of the Marine Corps League:

- |                                   |                           |
|-----------------------------------|---------------------------|
| Local veterans and their families | Honor Flight Scholarships |
| Care Packages                     | Little League             |
| Toys for Tots                     | Boys State                |
| Boy/Girl/Venture Scouts           |                           |

Mail entry forms and checks payable to Southern Indiana Leathernecks Detachment (or SILD) to :

Southern Indiana Leathernecks  
PO Box 184  
Jasper, IN 47546-0184



## Marine Corps League 2022 Golf Scramble

**10,000 Hole-in-One**

October 8, 2022

**Shotgun start 1:00 PM  
Lunch starting at noon**

**Buffalo Trace Golf Course**

For additional information contact:  
Beth Tyler  
812-661-0694  
bethlhenke@gmail.com

## October 8, 2022 Marine Corps League Golf Scramble Registration Form

Entry fee per person.....\$45

Player 1 (captain)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone no: \_\_\_\_\_

Player 2

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone no: \_\_\_\_\_

Player 3

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone no: \_\_\_\_\_

Player 4

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone no: \_\_\_\_\_

**Team handicap must be higher than 55!**